

AWFUL MEMENTO

TO THE
Shepherds, Deluded, Insulted, and Infatuated

Inhabitants of this unhappy Kingdom,

Who impiously and with shameless Contumacy, despised the kind
Visitation of the LORD GOD of gods.)

NOW THE INEVITABLE

JUDGMENT OF GOD

HATH OVERTAKEN US

In our State of Apostacy and Apathy, for our Loveless
Defection, and Atheistical or Deistical Incredulity, and
base Ingratitude.

This Tract doth also contain a Specimen of
The Author's Converſe with inviſible Agents, or Spirits
Anno Dom. 1771.

By NATHAN WALKER.

Reſum tenentis Amici.

In the ſame Hour came forth Fingers of a Man's Hand, and
wrote over againſt the Candleſtick, upon the Plaſter of the
Wall of the King's Palace; and the King ſaw the Part of
the Hand that wrote. Then the King's Countenance was
changed, and His Thoughts troubled him, ſo that the Joints
of his Loins were looſed, and his Knees ſmote one againſt
another. And his Lords were aſtoniſhed.

L O N D O N,

Printed in the Year MDCCCLXXVIII.



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A W F U L M E M E N T O

To the P U B L I C, &c.

THE Lion hath roared, who will not fear ? the Lord God hath spoken, who can but Prophecy ? And I call Heaven and Earth to record this Day, in the Presence of God, and of Angels, and of Men, against the inexorable Inhabitants of this Kingdom, both Clergy, and Laity, that the Lord God hath spoken in our Age, and his Beloved Son Jesus hath spoken, by a distinct Audible Voice; then who can but Prophecy, that hath heard his Majestic Voice ? Moreover I testify against you in His Name, and by the Highest Authority, that the Lord God hath called, and ye have refused ; He hath stretched out his Hand, and it is obvious that no Man regarded ; For you have with base Impiety, and Incredulity, set at naught all His Counsel, and would none of his Reproof; you have rejected the Counsel of God against your-selves, and despised his kind Visitation ; therefore I greatly fear that the Divine Majesty, who hath begun to Visit for these Things already with his inscrutable Judgments, will shortly overwhelm this Kingdom with some fatal Catastrophe, and that the three-fold Punishment, and Scourge of God will be the just Reward of your idolatrous Defection, contumacious Infidelity, Cruelty, and Ingratitude, and make your Punishment, an Example to the Universe ; and that he will also laugh at your Calamity, and mock when your Fear cometh, except you abhor your-selves, and repent in Dust and Ashes, and agree with your Adversary quickly, whiles you are in the way with him. Our blessed Lord and Saviour said unto his Disciples, He that heareth you, heareth Me; and he that despiseth you, despiseth Me; and he that despiseth Me, despiseth Him that Sent Me.

It is notorious that a Group of our Clergy, of the Church of England, of which I am an inconsolable Member, the dogmatical, and somniferous Clergy of London and Bristol in particular, have with Glaring Insolence against Christ, whose Christian Ministers they pretend they are, and Cruelty more than Sufficient to shock a Moral Ethnic Arrogantly, and Impiously refused to Grant a Christian and a Member of the Church of England, a candid Audience, or even a few Moments Audience *en passant*, for Christ's Sake, according to the indispensable Duty of their Office, as Ambassadors for Christ; which I earnestly Requested, Solicited and Demanded repeatedly, in the Public News-papers, at London and Bristol, (Anno, 1772, in the Name of the most High God, and by the express Authority of his Beloved Son Jesus Christ, in respect to the Explanation of the sublime *Mystery* of the Godhead, which (the the Lord God of gods He knoweth, the Lord God of gods, He knoweth) I received by the distinct audible Voice of the only Begotten Son of God Himself, in the Blessed Spirit of Inspiration and Prophecy, which is the Testimony of Jesus: But contrariwise, our pragmatical Gentlemen, *Forsooth!* treated my earnest and important Appeal to them with ineffable Contempt, and laughed at my Ardent Zeal for the Glory of God, and mocked at my disinterested Assiduity for the Welfare of all Mankind.

And it is equally Notorious that my Printed Appeals from the Clergy to the Laity, and to both Houses of Parliament, in the Year 1773, and 1774, after the Defection or Apostacy, and enormous Pride, and Cruelty of our *Athanasian* Clergy, became manifest to the whole Kingdom, and the pathetic Relation in those Appeals, of my Cruel and insupportable Sufferings, from Men and Devils, in the Cause of God and Truth, and with a View to the Public weal, (which were sufficient, one would imagine to melt the heart of a Nero, or Caligula) were insufficient to move any of the Adamantine Hearts of the Citizens of London, to grant me a Candid Audience, and to redress injured Innocence; or even to converse with me for a few

Moment

ments only ; on the Contrary, they regarded my Pa-
 etic Appeals to them, (which were distributed Gratis,
 most of the noted Coffee-Houses in London, and espe-
 ally near the Royal Exchange,) as a risible Story, or an
 empty Gasconade ; and avoided as a *Basilisk*, a Man
 that received his Testimony from our Lord Jesus Christ.
 What have you done Christians ? I justly testify against
 you in the Bitterness and Anguish of my Soul, in the
 Name of the Lord Jesus Christ, from whom I receiv'd my
 Testimony, *That the Voice of your Brother's Blood crieth un-*
der the Ground. However I desire to bow the
 Head to the Decrees of the Lord.

All Things are naked and opened unto the Eyes of Him
 with whom I have now to do : and he is Faithful that hath pro-
 mised : Therefore I actually form *Sanguine* Expectations ;
 that the Almighty will convince you ere long, that you are
 greatly mistaken in the Man whom you have treated with so
 much Cruelty, and Ignominy ; and that I deserved better
 Treatment than what I have experienced Hitherto ; and
 that you have despised and insulted, the most Cordial and
 Dis-interested Friend to the Community in General, that
 hath appeared in the World, in the *Halcyon* Days of George
 the Third.

Indeed our *Athanasian* Lords Spiritual, and their Bre-
 thren of the *Athanasian* Order of Priesthood, who haply
 can solve a *Problem* without the help of a *Flapper*, and de-
 cipher the engraving on the Signet of the Ring of Solomon,
 the Son of David, contract the Nerves and Muscles of
 their brawny Faces, and Ludicrously Sneer, and with
 Priestly Grimace snuff the wind like Dragons, when they
 read my awful, and most Solemn *Asseverations* in the pub-
 lic News-papers, or in my printed Appeals, in respect to my con-
 verse with invisible Agents, or Spirits, Good and Evil al-
 ternatively, at Intervals, in the Summer, 1771, from the
 24th of June, to the 12th of the following October, and
 my most solemn *Attestation*, that during my Converse with
 invisible Agents, the Ever Blessed and Adorable Jesus, who
 is called Christ, the only Begotten Son of the infinite Ma-
 jesty

jesty of God the Father, Lord of Heaven and Earth, graciously vouchsafed to Speak to me, the Vilest of Worms, and the chiefest of Sinners, more than once, by a distinct audible Voice, and repeatedly declared at the same Time, *That He was my Dear Redeemer that spake to me*; and that I received my irrefragable Testimony concerning the Sublime Mystery of the Godhead, from the Son of God Himself, who appeared unto John the Divine, in the Isle of Patmos, Clothed with a Garment down to the Foot, and Girt about the Paps with a Golden Girdle.

However our *Athanasian* Bishops, who claim such an intimate Alliance with the God and Father of Spirits, as to arrogate the sublime *Epithet*, of Right Rev Fathers in God, and are dignified with the Lofty Appellation of Lords Spiritual, Doctors of Spiritual Divinity, and Spiritual Guides, and their *Junior* Brethren, who are Masters or Batchelors of Spiritual Arts, at least, cannot fix their *constellations* Properly, to believe my Portentous *Asseverations*, in respect to my Converse with Spirits, or that the Son of God, who is a Quickening Spirit, was pleased to speak to me; So far from that, this Testimony is entirely incredible, an *Ignis fatuus* of my deluded Brains, a mere *Chimera*, an indelible Blotch upon my *Escutcheon*, at all events, and a conspicuous Mark of Insanity, according to their *Sapient* Apprehension of Things.

He hath a Devil, and is Mad; Why hear ye Him?

" Hope humbly then; with trembling Pinions Soar,

" Wait the great Teacher Death, and God adore !

Nevertheless, if our Lordly Gentlemen will not believe that the one Eternal God and Father of Spirits Himself, spake frequently, by his Blessed Spirit of Inspiration, to the Patriarchs, and Prophets, before the Birth of the Blessed Jesus, and even to some of the Disciples of Christ, after His Ascension, and if they will not believe that good Spirits frequently appeared unto Men, and conversed with Men, with great Familiarity in former Ages, both before the Birth of the only Begotten Son of God, and after His Ascension, it is Manifest, that with all their Spiritual *Bombast*, they reject

reject Divine Revelation entirely; and that they are not taught by the Blessed Spirit of Inspiration, (Though they all declare at their Ordination, that they are moved by the Holy Spirit of God to enter into the Orders of an *Athanasian* Priest, which is the High Road to Ecclesiastical Preferment, and Courtly Emoluments) On the other Hand, if our Sage *Tritheists* (who Sacrilegiously declare, that one Eternal God, who is called a Spirit in our English Testaments, is three Eternal, and Co-eternal Persons) actually believe that Men held Converse with Spirits in former Ages, more especially if they believe that Angels who are called Spirits, spake unto Christians after the Ascension of Christ, and that the Son of God after His Glorious Ascension, spake to any Man on this *terrestrial* Globe, and that He appeared unto John the Divine, and spake unto him in the Isle of Patmos, and that he spake likewise unto Saul the Persecutor, and said unto him, I am Jesus whom thou persecutest; it is hard for thee to kick against the Pricks, I call upon our *Athanasian* Prelates indiscriminately (who reject the first of God's Commandments, that the Lord our God is one Lord, and that sit in the Seat of the Scornful, and kick against the Pricks, when they reject my Testimony concerning Christ, and that discredit, or pretend to discredit my Solemn *Asseverations*, that I received my Testimony from Christ Himself, and thereby exhibit in a Mirrour their Atheistical, or Deistical Infidelity, or Jesuitical Sophistry, and endeavour to delude their Christian Flocks, and to impede the Conversion of the Jews, which they ought to accelerate, and even to confirm the Jews in their Incredulity, and Obduracy against Christ) to assign their Reasons in the Glorious Presence of one Eternal God, and Father of Spirits, why good and evil Spirits, through Divine Permission may not converse with any Man in our Age, or why the Lord Jesus, who is Meek and Lowly in Heart, and was much more conversible, and easy of access to the Poor in the Days of his Flesh, than our *Athanasian* Lords Spiritual, or even their Lordships Domestick Chaplains are in our Days, might not vouchsafe to speak to me,

who

am his Christian Servant, a poor penitent Publican, not a Self-Righteous Pharisee, if it was His Divine Pleasure so to do, (as well as to Saul, who was a Jewish Persecutor of the Church of Christ, or rather than to a Lordly and Gouty *Anti-christian Cardinal*, who is clothed in Purple and fine Linen, and fareth Sumptuously every Day,) on a Concern which will eventually prove of infinite Importance for the Emolument and Edification of Christians, Jews, Turks and Infidels, in Spite of all the Serpentine Guile and Infernal Machinations of that old Serpent the Devil, the Jesuitical Subtlety of his *Anti-christian* Emissaries, and the Sophistical Meanders of the *Athanasian Creed*.

Is the Lord's Arm shortened? Or is his Power impaired? However, I will forthwith write one Specimen only, of my Mode of Converse with invisible Agents, and will insert Verbatim, the Manner how I received my first Testimony, in respect to the Sublime Mystery of the Godhead, not in expectation to gain Credence from the Public to my awful Narration; but with a Single Eye to the Glory of God, and to approve myself, a faithful though weak Instrument, at the Feet of Christ, from whom I received my Testimony; and to clear my own Soul from the Blood of the inexorable Inhabitants of this unhappy Kingdom, who despised the kind Visitation of God, when they rejected my Testimony; and to leave all refractory Persons totally without excuse, who are determined to remain obstinately perverse and irreclaimable, and to reject the word of God, and the Testimony of Jesus Christ, and to adhere to the Spurious, and Idolatrous *Athanasian System*, and *Mystery of Iniquity*, as their *Summum Bonum*.

I will not indulge the most perverse, incredulous, and ingrateful Generation in the Universe, who delight to abide in their State of Apostacy, and Apathy, and suffer themselves to be led by the nose, by Idolatrous, Avaritious, and Carnivorous Priests, (and who upon all Occasions rewarded me with evil for good,) so far as to inform them of the Various Modes, whereby I conversed with invisible Agents, Good, and Evil, and how I heard, upon Urgent Occasions, the

the Voice of Good Spirits, after a Manner that no Person ever
 heard the Voice of a Man, and of the Visions that I Saw with my
 Bodily Eyes, and of many wonderful Occurrences that in-
 tervened, during my Converse with invisible Agents; which
 would have been of very Great Utility to the Community
 in General, if they had vouchsafed to give Ear to my Testi-
 mony, when I sought an Audience carefully with Tears :
 Neither will I insert any Particular Relation, concerning
 my dreadful Tribulations in my Conflicts with the Powers
 of Darkness, at Intervals, when I had a Thorn in the Flesh,
 the Messenger of Satan to Buffet me. Nevertheless, I
 testify, In the Name of the Father, and of the Son, and of
 the Holy Spirit, That One Afternoon, about three or four
 O'Clock, as near as my Memory can recollect, soon after
 my Converse with Invisible Agents began, in the Summer
 1771, as I was walking in my own Garden, Joining to
 Woolwich Common, I said inadvertently, in a low Voice,
 I presume owing to some suasive Quality,) *Three Persons,*
and one God ; and instantly, I was answered by a distinct
 Audible Voice, at a very small distance before me, in the
 Walk; which said with great Calmness, and Sweetness,
There are not three Persons. This Voice alarmed me, in some
 Measure, because I did not relish the Intelligence ; however,
 stood still, and after a Pause of a few Moments, on the
 Words that I then heard, false Conjectures crouded into my
 Mind, which I shall not mention ; therefore I made no Re-
 sponse, but made a Motion with my Body to turn back, be-
 ing determined to retire from the Garden and go into the
 House directly. But before I had fully accomplished my
 intention, to turn my Back upon the Spot, from whence
 I thought the Voice proceeded, the Voice spake louder,
 than before, and uttered the following Words, with great
 Earnestness, and Compassion on my Infirmities : *Stay My*
Poor sinful Worm ! My Prophets have been us'd to behave after
that Manner ; Remember how Jeremiah behav'd ! but he was
but sixteen ; Remember how Moses behav'd ! These Words
 surpris'd me, in some Measure, Least-wise they drew
 my Attention ; nevertheless, I laboured under Great Anxiety,
 and

and Perturbation of Mind. The Prejudice of Education and corrupt Nature are Enemies to the Truth. The Flesh lusteth against the Spirit, and the Spirit against the Flesh. *The Lord speaketh Once, yea twice, yet Man regardeth it not.*

Besides, it was greatly hid from my Eyes at that Time, who He was that Spake to me ; though the Words that I had heard were a sufficient Testimony who my Glorious Intelligencer was. I greatly suspected that I was about to receive some Intelligence concerning our Blessed Lord and Saviour Jesus Christ, which would be very far from being acceptable to me ; and after a short Pause, I waved my right Hand, like a Man in a Passion, and with great Anxiety of Mind, and Anguish of Soul, said, *I shall lose my Dear Redeemer !* and that Moment the Voice said distinctly, and seemingly with Great Tendernefs, *Thy Dear Redeemer Smiles on thee.*

These Gracious Words afforded me some Consolation, but I was still dissatisfied, though I cannot pretend to assign any Just Reason for such a Demeanour, perhaps it was chiefly owing to my Unbelief, and hardness of Heart, I knew not how to make any Reply, neither was I in the least inclined to ask any Questions, or to receive any further Information at that Juncture. I moved forward in the Walk that I was in for several Spaces, which brought me near to the end of the Walk ; and soon after I halted, the following Words darted into my Mind with great Energy: *In the Beginning God Created the Heaven and the Earth : and the Spirit of God moved upon the Face of the Waters.* And instantly I Concluded that the Eternal Spirit, the Power of the Highest that moved upon the Face of the Waters at the Creation, must be the Eternal Son of the Highest Person, God the Father by Office, (if there were not three Persons in the God-head) as the Blessed Spirit of Jesus, the only Begotten Son of God ; and forthwith I said, with Great Earnestness, *I suppose that the Holy Ghost was the Eternal Son of God the Father by Office :* And my Glorious Intelligencer, who by the Reply still seem'd to be very near me, answered, *Yes, distinctly.*

I then reflected seriously for a few Moments, on what I had heard, and upon the whole I was greatly perplexed, therefore I said, in great Emotion, and Vehemency of Spirit, *I wish Thou wouldst give it to somebody Else*, scarce knowing what I said, at least not duly considering who He was that I presumed to address in such an irreverend Manner. However, the Divine Agent instantly replied, with amazing Condescension and Benignity, *'Tis the Almighty's Pleasure that it should be given thee before any Body Else*. Moreover I testify in the Name of the Father, and of the Son, and of the Holy Spirit, that the Blessed Jesus, the Beloved Son of the most High God, graciously Vouchsafed to Speak to me more than once, after the above Period; and at a great Emergency, at the Sequel of my Converse with Spirits, when I was in the most inconsoleable Distress, owing to the Craft and Stratagems of that old Serpent the Devil, or some of his infernal Messengers, about two o'Clock in the Morning; remote from my own Habitation, The Blessed Jesus was pleased to interpose in my Behalf, and by an audible Voice, full of Sweetness and Compassion, and loud enough, I sincerely believe for Ten Thousand Men beside myself to have heard, if they had been near the Spot, instructed me how to behave for my own Preservation, at that perilous Juncture; and repeatedly said at the same Time, *I am thy Dear Redeemer that speak to thee*. The Dragon was wroth with the Woman, and went to make War with the Remnant of her Seed, which keep the Commandments of God, and have the Testimony of Jesus Christ.

But *Anti-christian* Priests lay stumbling Blocks,
 The *Sceptic's* Pride, and Bane of Christian Flocks;
 What Inspiration hath Unfolded Plain,
 They deem Myster'ous to enhance their Train;
 Thereby they Sooth their Sacerdotal Pride,
 And make a *Pish!* at all the World beside:
 Yet Courtly Cassock Sometimes covers Dunce,
 And Herdman hath been Prophet, more than once.
 Hark Popish Conclave! and ye Priests of Baal,
 Who laud three gods by Wholesale and Retail;

ABBA,

ABBA, and Fellow-MAN, in Vision's Bliss,
 Fram'd all Superior Orbs, as well as This :
 Man was not form'd by a Chaotic Scheme,
 One Person Infinite is Man's Supreme ;
 I'll prove from *Greek* (and shame the Priestly Clan,)
 That Jesus oft call'd Parent God, THE MAN :
 And God Himself, that Blessed Son doth call
 His Shepherd, and his Fellow-Man with all :
 One Person in His Image Man was made,
 Then God is not Three Persons, nor a Shade.
 The Blood of Jesus who for us was slain,
 I call the Blood of God, in English Strain.
 When Jesus came to combat *hellish* Pow'rs
 His Body, Sin excepted, was like Ours ;
 And Jesus Christ in future State of Bliss,
 Shall Change our Mortal Bodies, like to His,
 Say Christians then, and Say upon the Spot,
 Is Jesus now in perfect Form, or not ?
 If that be Granted, how dare Priests deny
 That Jesu's Form is Form of God most High ?
 One God in matchless Person on his Throne,
 Doth send His Spirit forth to Worlds Unknown ;
 The Host Angelical by special Grace
 Surround His Throne, and see his Blessed Face :
 And thus the Holy ONE that I Revere
 In Spirit ; is in Spirit ev'ry where.
 But Priestly *Augurs* with false Science Grace,
 Renounce their God, and worship ambient Space :
 What *Fons Deitatis* can our Priests explore
 In Elemental gods, as Three, or Four ?
 What Godlike Form can *Vacuum* declare ?
 Or Substance Newton's *Jupiter*---The Air ?
 If God in Person ev'ry where is found
 Say, where is Satan's Den, or holy Ground ?
 Though none, in Person saw the God of Love,
 In Vision He was seen, and like a *Dove* ;
 Our God's Similitude His Prophet saw,
 Where he promulgated the Moral Law :

The Vision of our God, and Fellow-Man,
 Was seen, ere Princely BRANCH from David Sprang;
 Patr'archs with Joy did Kifs the Ground He Trod,
 In Form of Jesus, and in Form of God.

God by His Spirit (to our Shame Unknown,)
 Both made the Worlds, and came unto his Own:

God's Spirit mov'd his Prophets, and afresh,
 In Wedded Maid, and made Lord Jesus Flesh:

But God in Person Angels never Saw
 Of Woman made Subserv'ent to the Law.

*grant our Guides from Popish Creeds can prove
 That Second Person Great as God Above,*

Yea, God in Person, and Essential Form

Was once made Flesh; and Consequently Born:

They oft explore th' Incarnate God, not Man,

Yea, God in Person, when in length a Span;

Thus they impede the Great Redeemer's Work,

And blind the Eyes of Christian, Jew, and Turk.

The Turks affirm their Ancestors of Yore

One God ador'd, and Christians Three, or Four:

And Abram's Seed exclaim, with mock Conge,

No Woman's god! No Woman's god for me!

Hail Spotless Maid! whom Gab'riel did accost,

As Channel to restore what Woman lost:

What Wonders said Elifabeth I see!

The Mother of my Lord with Child—and Me!

Rise David's Lord and Son! Bright Star Arise!

That Angels worship, and our Priests despise:

Rise Christians Christ! in Mercy, not in Rage,

Drive *Anti-christian* Vandals from the Stage!

JEHOVAH's Son the Heir, His Person's Form,

As Man, and Spiritual Man was Born;

By Siprit form'd, the Highest's Highest Pow'r

And God by *Unction* at the Natal Hour:

Hence it is Plain *Emmanuel* doth Shine

God manifest by Man in Form Divine.

God by his Spirit Sundry Times long past

By Prophets Spake; but Spake in Jesus last

Thus

Thus God in Christ did dwell, to Reconcile
 The World to Him, when lost through Satan's Guile:
 Christ said to Philip, wherefore dost not see
 That I in ABBA am, and He in Me?
Nay, Quoth the tardy Athanasian Priest,
I enter Cav'et there with Pulpit Fist;
The Parent God was not in Jesus (Elf!)
To Reconcile the World unto Himself;
 So far from that, He was an ireful Judge,
 That bare to all Mankind an ancient Grudge;
 And thought to Doom each He, that drew Man's Breath,
 With Satan and his Fiends to endless Death;
But Athanasian Christ did prove so kind
As stand our Friend, and change His hostile Mind;
He came as God in Person, by his Deeds
To save all Suppliant Slaves to Popish Creeds:
And all that don't believe them, without Doubt,,
Shall perish with the Devil's Revel-Rout.
 Resolve this short demand, without a Flam,
 Had God Begotten Son before the Lamb?
 Revere God's Word, and let Rebellion Cease,
 Christ Jesus Father's call'd, and Prince of Peace:
 Remember Priests! God's Son in Time that's past,
 Said, I am *Alpha* First---*Omega* last.
 God's Christ is God, but how that came to pass,
 The Conclave know no more than *Balaams* Ass.
 Christ once was Born, Christ once did also die,
 Unloose this *Gordian* Knot, and mount the Sky.
 Learn Priests when next you bow at Jesu's Name,
 That Christ and Jesus is the very Same;
 Jesus is Christ, and Christ the Virgin's Son,
 Th' *Anointed* Saviour, and God's Holy One:
 Hence 'tis Plain to illiterate, like me,
 This Man is One of Heav'n's concordant THREE.
 But Priests affirm ere Heav'n was Fram'd of Yore,
 Three Persons bare Record, now haply Four;
 Else they must prove from *Athanasian* Scrall
 God's Fellow-Man bare no Record, at All.

The Three that bear Record in Realms Above,
 Are JAH PATERNAL, Source of Light and Love,
 ANCIENT of Days, with Regal Pow'r unknown
 To any Person Living but His OWN;
 And JESUS next, one Son of God most High,
 With *Logos* on His Vesture and His Thigh;
 The WORD that was made Flesh, by Wisdom's Plan,
 Was God in Vision, but as Son was Man;
 The Holy SPIRIT next, which did proceed
 From ABBA's Person; but by Gracious Deed
 The Father gave His Spirit to the Son,
 And in that Unity these THREE are ONE.
 One God, as ONE in Person, I adore,
 One Jesus, God in Vision Evermore;
 This is my God, and His Bright Form Express,
 I dare not worship more, nor can I less:
 One God is True---God's Holy One the Way
 All Men that Worship more are led Astray.
 But *Romish* Priests with *Papal* Optic See
 God's Spirit Person in the third Degree;
 And Vouch His Spirit as Third Person sprung
 From two Co-eternal Persons, God, and Son;
 A Son they Range in *Athanasian*, List,
 A Christ or *Embryo* that did ne'er exist:
 A dark Enigma! Mark th' Exalted Station!
 Eternal Person! Fruit of Generation!
 Why don't our Priests by Rome's Indulgence Rather,
 Say He begat His Co-eternal Father?
 But Spite of all their Antichristian Pother,
 His Father's Antichrist, and Rome his Mother.
 Thus *Dagon's* Priests renounce th' Eternal ONE,
 The God that made and bought us, and His Son:
 Thus they divide at sham Devotion's Hour
 The Highest Person, and the Highest's Pow'r,
 And eke deny God's Spirit hath combin'd,
 An Agency Supreme, to save Mankind.
 There is a Spirit in each Mortal Man,
 Priests prove Man's Ghost third person, if you can

When

When men in Spirit Laud one God alone,
 God's Spirit beareth Witness with our OWN :
 God saith My Spirit oft ; Man doth the same,
 Then mark the Emblem, *Priests!* and blush for Shame,
 When God demands Man's Spirit and his Breath,
 The Body, instantly is Food for Death ;
 Then quit, with Speed, the triple Track you Plod,
 Th' *Immortal* Spirit's, call'd the Breath of God.
 God by His Spirit gave Lord Jesus Breath,
 Prov'd Him His Son and rescu'd Him from Death :
 The last Man Adam, who our Debt hath paid,
 By Spirit was a Quick'ning Spirit made :
 By God's own Spirit which in Him did Dwell,
 He rais'd the Dead, and brav'd the Rage of Hell ;
 Will Ought convince you, *Priests!* and end the Strife ?
 The Words He spake, were Spirit, and were Life :
 Through God's Eternal Spirit He resign'd
 His Spotless Life to God, with willing Mind :
 Jesus in Spirit Pow'r of God most High,
 Doth intercede, *my Friends!* for You, and I :
 And from God's Throne last Adam will Descend,
 To Judge first Adam's Seed, when Time shall End.
 Say then, did second Man bruise *Serpent's Head*,
 Or second god, in Person, in His Stead ?

It is Obvious that the Defection of the Purblind, supercilious, and idolatrous Clergy of these latter Days, (who deceive others for a Time, and them-selves haply to Eternity) was minutely foretold, by the Son of God Himself, and His Apostles. Our Blessed Lord said, When the Son of MAN cometh, shall He find Faith on the Earth ? And the Apostle Paul testifieth, in his Second Epistle to Timothy, That in the last Days perilous Times shall come: For Men shall be Lovers of their own-selves, Covetous, Boasters, Proud, Blasphemers, disobedient to Parents, Unthankful, Unholy, without natural Affection Truce-breakers, false Accusers, Incontinent, Fierce Despisers of those that are Good, Traitors, Heady, high Minded, Lovers of Pleasure, more then Lovers of God ; Having a

Form)

Form of Godliness, but denying the Power thereof. Moreover, the Apostle Paul charged Timothy before God, and the Lord Jesus Christ, to Preach the Word, and to be instant in Season, and out of Season; and to reprove, rebuke, and exhort with all long-suffering, and Doctrine: And he said the Time will come, when Men will not endure sound Doctrine; but after their own Lusts shall they heap to themselves Teachers, having itching Ears. And they shall turn away their Ears from the Truth, and shall be turned into Fables. *Howbeit in Vain (saith the Son of God) do they worship Me, teaching for Doctrines the Commandments of Men.*

And the Apostle Jude exhorted Christians that they should valiantly Contend for the Faith of the True Christ which was once delivered unto the Saints; and He spake of Unbelieving Men, turning the Grace of our God into Lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. The Apostle Peter testifieth, That there shall be false Teachers among us, who Privily shall bring in damnable Heresies, even denying the Lord that bought them, and bring upon themselves swift Destruction; and many, shall follow their pernicious Ways, by reason of whom the Way of Truth shall be evil spoken of. And the Apostle Paul testifieth, in his second Epistle to the Thessalonians, That there shall come a falling away from Christ, before Christ shall appear; and that the Man of Sin should be revealed, the Son of Perdition; and that he would reveal his *Mystery*, of Iniquity, which began to work even so Early as his Days: and he testifieth, That for this Cause God shall send them who will not receive the Love of the Truth that they might be saved, strong Delusion that they should believe a lie.

All Nations in Europe have committed Spiritual Fornication with the Great Whore of Babylon, The Mother of Harlots, and Abominations of the Earth, that sitteth upon many Waters, and saith in her Heart, I sit a Queen, and am no Widow, and shall see no Sorrow: The Kings of the Earth (even Protestant Kings, to their Shame I speak) have committed Fornication with her, and we read in the

the Revelation of John the Divine, *That they shall shortly drink of the Wine of the Wrath of her Fornication.*

Indeed the Apostle Paul testifieth in his first Epistle to Timothy, How the Spirit speaketh expressly, That in the latter Times some shall depart from the Faith, giving Heed to seducing Spirits and Doctrines of Devils; speaking Lies in Hypocrisy, having their Conscience seared with a hot Iron.

Therefore without further Ceremony, and without the least Dread, or Palpitation of Heart, concerning any possible Reckoning, in Respect to the Veracity of my most solemn and tremendous Asseverations, in Obedience to the express Commandment that I received from the one Eternal God and Father of Spirits, To follow the Lamb whithersoever He goeth, and in exact Conformity to the Testimony that I received from our Lord Jesus Christ, in the Blessed Spirit of Prophecy, I testify as a *Herald* for Christ, against our Conformal or Athanasian Divines in General of these latter Times, (and against our Non-con Divines, or Ministers of separate Congregations, of all Denominations indiscriminately, who adhere to the idolatrous *Athanasian* Documents and pretend to worship a *Trinity* of Eternal, and Co-eternal Persons, consequently a *Trinity* of Eternal, and Co-eternal gods,) in the Name of the Lord Jesus Christ, That they are departed from the Faith of Christ, and by giving Heed to the *Antichristian* Ribaldry of Pre-existent seducing Spirits and Doctrines of Devils, they Embrace and Propagate Heresies of Scarlet Dye, and Broach *Antichristian* Doctrines to their Christian Flocks. They are ignorant, or arrogant Transposers, and Interpolators of the lively Oracles of God. The *Athanasian* and Nicene Doctrine the Revelation of the *Mystery* of Iniquity, which our Conformal Clergy of the Church of England Vehemently Espouse, and Promulgate with great Volubility, from the Desk and Communion-Table, is a Canting Jargon of inconsistent Lies; and a huddle of Sacrilegious Blasphemy, against Father, Son, and Holy Spirit. And the Elaborate Harangue, which they read in the Pulpit, under the Denomination of Sermons, so far as they

are Subservient to the *Athanasian Doctrine*, are Futile, and Puerile, Anti-scriptural, and Heretical. I shall make no Particular Remarks at Present, on those Blasphemous Pills, and Potions, the First, Second, Fifth, and Eighth, of the Thirty-nine Articles of Religion, as by Law but not as by Gospel Established--nor on the *Ditheism*, and *Tritheism*, which the second and third Petition in our Litany Contain--nor on the Palpable Contradiction of the fourth Petition--nor yet on the shuffling Equivocation, and insulting Blasphemy against the Almighty and Everlasting God and Father in Person, which one Paragraph in the Communion Service doth contain, which is ordain'd for Public Rehearsal upon the Feast of *Trinity* only. We read expressly in the Old and New Testament, That to us there is but one God the Father. Who as Lord of all in one Matchless Person, is above all, and Greater than all. (And the Blessed Jesus testifieth, That His Sacred Father is the only True God in Person) And we read that there is one God, and one Mediator between God and Men, the Man Christ Jesus; Who is the True Light, which Lighteth every Man that cometh into the World. However, our Clergy introduce every Sunday at Morning Service, when they read the *Nicene Creed*, a false Jesus Christ, as an object of Divine Adoration: Consequently they acknowledge that there is one God and Father, and another God, who they suppose is the one Mediator between God and Men, the God of God, and Light of Light, Christ Jesus: For they declare Publicly, in the Glorious Presence of one God the Father Almighty, by an audible Voice, That they believe in one God the Father Almighty, (observe the Words duly Christians, they Confess that the Almighty Father in one Person only, is one God, as well as one Person; Out of thine own Mouth will I Judge thee, Thou Wicked Servant) Maker of Heaven and Earth, and of all Things Visible and Invisible. Moreover they testify, That they believe in one Lord Jesus Christ, and that He is the only Begotten Son of one God the Father Almighty, Begotten as God of God and Light of Light, of His Father, (*the Father of Lights I presume*) before all Worlds. (Certainly this cannot

cannot be the Athanasian Co-eternal God and Son in *Propria Persona*) Is this the same Jesus Christ our Lord, who our Clergy testify, They believe is the only Son of God the Father Almighty, Maker of Heaven and Earth, and that was conceived by the Holy Ghost, as His only Son, and Born of the Virgin Mary, as His only Son, and as Her first-born Son, when they read the *Creed*, commonly called the *Apostles Creed*? What shall we say concerning that Portentous *Anathema*, and *Sanctum Sanctorum* of the Roman Catholick Religion, the darling *Credenda* commonly called the *Creed* of Saint *Athanasius*; This *Anti-Christian* Ribaldry of stupid Tautology, sacrilegious Blasphemy and Nonsense, even the Excrement of *Antichrist*, is called the Confession of the Christian Faith of Protestants in this Kingdom, without the least Scruple or Demur; and is to be held before all Things, by whosoever doth will to be saved. Moreover, when our Clergy, on High Festivals, Chant this dusky and baneful Confession of *Catholick* Faith in Conjunction with their Flocks, the Sympathetic *Athanasian* Shepherd from the Desk, and many of the harmless and tender-hearted Lambs of the Flock, near the Verge of the Communion-Table, by the Authority of a *Popish Creed*, blended with the Subtlety of the Dragon, and horrible Execrations similar to the *Bull Unigenitus*, Reprobate the Major Part of the *Community*, (or rather the whole *Community* according to my Apprehension of Things, not excepting themselves, and the immaculate Parson to Boot, if he should happen to be Laxative, and defile his white Vestment,) and consign the execrated Train to Hell Flames and Furies, without Bail or *Mainprize*; for they absolutely declare with Great Energy, and *Athanasian* Cadence, that except every one of the Poor defiled, and Apostate Race of Adam, keep their Catholick Faith whole and Undefiled, (Which by the Bye, is itself more than Sufficient to defile the Universe) without Doubt he shall perish Everlastingly. However I testify, without the least Ceremony, That this Catholick Faith the *Athanasian Creed*, the idolatrous Quintessence of the *Mystery of Iniquity*, which is to be held before all Things

Things not excepting the Word of God, and the Gospel of Christ, by every one, on Pain of indubitable Eternal Damnation, to every Defaulter, is without Doubt, the Spawn of the Dragon, who gave his Power and his Seat to the Beast; and the Founders, and first Promulgators of that Rhapsody of wanton, and flagitious Blasphemy against Father, Son, and Holy Spirit, received their Power from the Beast, and had the visible Mark of the Beast in their Foreheads.

Upon the whole, I testify against our Secular Clergy indiscriminately, who Officiate in their Sacerdotal Function, and think themselves invulnerable in their *Athanasian* Armour, and that Patronize, or Propagate the *Nicene* and *Athanasian* Doctrine, from the Desk, Communion Table, or Pulpit, That if they really believe, in the Sincerity of their beluded Hearts, and languid Brains, That the *Athanasian* Doctrine is strictly True, and wholly Consistent with the Word of God, upon that *Hypothesis* I say, I will prove from a Thousand Texts of Scripture, that they are grossly ignorant of the first Principles of the Oracles of God, and of the Fundamental Articles of the Christian Faith.

In the first Place, they know not who is the only Lord God that bought us. Secondly, They know not how the only Lord God bought us. Thirdly, They know not who Christ (o Logos,) the Word that was made Flesh and dwelt among us, the first Begotten, and only Begotten Son of God the Father is, or when, how, or in what World He was Begotten. Consequently, they know no more than a *Jewish Rabbi*, a *Turkish Musti*, or an *Indian Bramin*, who the THREE that bear Record in Heaven are: Therefore they cannot be sensible how these THREE are ONE (PNEUMA) Spirit; or one in Spirit. He that is joined unto the Lord is One Spirit. And no Man can say that Jesus is the Lord, (*Christ*) but by the Holy Spirit.

It is Notorious that our Clergy who are Obsequious Slaves to the *Athanasian* Doctrine, pretend to Worship a *Trinity* of Eternal Persons, Equal and Co-equal in Eternal Glory, and Co-eternal Majesty, and compel Christians to acknowledge

acknowledge every Eternal and Co-eternal Person, by Himself, to be Eternal, and Almighty God and Lord.

Therefore I declare in the Sacred and Tremendous Presence of the One King Eternal, and King of Eternity He whose Name alone is JEHOVAH, the most High over all the Earth, that in Spite of all their evasive Quirks, and Quibbles they are *Tritheists*, in the strictest Sense of the Word *Tritheism*, for they pretend to worship three Eternal and Almighty Gods and Lords by Rotation, in three Eternal and Almighty Persons, in as distinct a M^ode as they worship either Person, or any Person, as Eternal and Almighty God and Lord.

But haply the Clerical Tribe will affirm that I bring a false Charge, and a railing Accusation against their *Athanasian* Body of Divinity, and that they do not worship three gods but one God only, all this Time; For it is well known that when they read the Litany, and implore God the Father of Heaven as one Eternal God, in one Eternal Person, and God the Son as another Eternal God in another Eternal Person, and God the Holy Ghost as another Eternal God, in another Eternal Person, to have Mercy upon us Miserable Sinners, they pretend that they worship but one God, though they acknowledge that He is three Persons, for the following Petition will solve the Problem: *O Holy Blessed and Glorious Trinity, Three Persons and one God, (N. B. in three Persons) have Mercy upon miserable Sinners.*

Very well! Thus they expressly deny the Divine Unity of the Godhead, at the very Moment, and by the very Words that they pretend to grasp it: because they own that one God is three Persons (which is a Palpable Contradiction,) when they pretend to prove that three Persons are but one God: Then one God in three Persons, is their Unity of three Persons as one God.

Is the *Trinity* and *Unity* of *Trinity* exactly the Same? If the *Trinity* are three eternal Persons, and three distinct Objects of Divine Adoration, can there be any *Unity* in such a *Trinity*? can three Persons prove those same three Persons?

one God? may we not with equal Propriety affirm that
 three Persons can prove themselves to be but one Person?
 Our *Athanasian* Divines would do well to reflect se-
 riously, whether it is most Eligible to endeavour to pluck the
 one Eternal God and Father in Person from His *Majestic*
 Throne of Glory, or to insult him on it.

Therefore I call upon those Contumacious Gentlemen to
 answer the following short but important Questions, *Point*
blank, in the Presence of God without Equivocation: Is the
 eternal Father in one Person only, who according to the
Athanasian System, is one of three Eternal and Co-eter-
 nal Persons, is He I say the third Part only of one Eternal
 God? Or is He one of Three Eternal and Co-eternal gods?
 Certainly they will not presume to answer both these Ques-
 tions in the Negative, if they are determined to abide by
 their *Athanasian* Doctrine, and System of Redemption.

The Apostle Paul said unto the Galatians, But though
 ye, or an Angel from Heaven, Preach any other Gospel
 unto you, than that which we have Preached unto you, let
 him be accursed. I will prove explicitly, from numerous
 Texts in the Old and New Testament, that the Testimony
 which I solemnly declare I received from the Son of God
 is True, *That one God is not three Persons.* More-
 over I will prove Verbatim from the Old and New Testa-
 ment, That one God is one Person, and one Person only.
 And I will produce a Clear and Conclusive Testimony
 from Numerous Texts of Scripture, that the Holy Spirit
 which is expressly called the Spirit of *Adoption*, was the
 Eternal Son of the One Eternal God and Father of
 Spirits, by Office, as the Blessed Spirit of Jesus, and that
 the Blessed Jesus who is called Christ the *Anointed*, is
 God in Vision or Spirit, but not God in Person; and that
 He is the only Begotten Son of God, as the Man that is His
 Fellow. *Who is a Liar but he that denieth that Jesus is the*
Christ? He is Antichrist, that denieth the Father and the Son.
 And I will prove from the Concurrent Testimony of the
 whole Volume of the Book, even from the beginning of Ge-
 nesis to the End of Revelation, That the Testimony I bear
 against

against the blasphemous and idolatrous *Nicene* and *Athanasian* Creed, and against the *Athanasian* Doctrine in general, exactly conformable, to the Word of God, and the Gospel of Christ. Now if our *Athanasian* Prelates are inclined to take me by the Throat for my Insolence, they are extremely welcome to speak up boldly, in their own Defence, and in Behalf of their *Metaphysical* System, and to prove me a Liar if they can.

If they are willing to confront me, and able to confute this Declaration, by Scriptural Argument, and to exculpate themselves, in the Presence of God and a Christian Assembly, (not of *Plurality* Parsons only) and if the Word of God (not a Bench of *Athanasian* Bishops) may be the Judge, Then let our mercenary *Polytheists*, who disdain to let a Man that is Emaciated in the Service of Christ, in Competition with the Dogs of their Flocks, instantly consign me over to the Arm of Vindictive Justice; or let the Christian Laity that Moment Stone me to Death, as a base Apostate, and Impostor--A Fomenter of Rebellion against our Lord Jesus Christ, and Heresy and Sedition among Mankind.

But alas! My Testimony is founded upon the Spiritual Rock, that is Christ; Therefore all the Sophistry and Subtlety of the Schools cannot reverse it: I can smile at their *Anti-christian* Dagger and defy its Point. Now I trust I have cleared my own Soul from the Blood of all Men; Paul may Plant, and Apollos may Water; but the Lord only giveth the Increase. However, I will endeavour through Divine Assistance, to abide steadfast and Unmoveable in the Service of my Great Lord and Master, without being intimidated in the least, by all the Stratagems, or Inveteracy of that Old Serpent the Devil, or his Emissaries. And it remains to be discovered by the Pregnant Womb of Time, whether any *Athanasian* Potentate, or Prelate upon Earth, dare presume to sign my *Quietus*.

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